



Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Nauni
(Solan) -173230, Himachal Pradesh
"Office of the Registrar, General Administrative Branch"
☎ 01792-252219, E-mail: registrar@vspuniversity.ac.in

No. UHF/Regr/GA/5-12&13/2025/- 32855-903

Dated: 04.10.2025

NOTIFICATION

Consequent upon the expiry of two-year term of the existing nominated members of the Extension Council of this University on 30.08.2024, the Vice Chancellor in pursuance of Section 16 of the HP Universities of Agriculture, Horticulture and Forestry Act, 1986 (Act No. 4 of 1987) read with the Section 2.7(xi) & 2.7(xii) of the Statutes of this University is pleased to nominate the members in the Extension Council for a **term of two years**.

Accordingly, the constitution of the **Extension Council** shall now be as under, with immediate effect:

- | | | |
|-------|---|---------------------|
| i) | Vice-Chancellor
Dr. YS Parmar University of Horticulture & Forestry
Nauni (Solan) | Ex-Officio Chairman |
| ii) | Director of Horticulture, HP Government | Member |
| iii) | Director of Agriculture, HP Government | Member |
| iv) | Principal Chief Conservator of Forests, HP Government | Member |
| v) | a) Dean, College of Horticulture, UHF Nauni (Solan) | Member |
| | b) Dean, College of Forestry, UHF Nauni (Solan) | Member |
| | c) Dean, College of Horticulture & Forestry, Neri (Hamirpur) | Member |
| | d) Dean, College of Horticulture & Forestry, Thunag (Mandi) | Member |
| vi) | Director of Research, UHF, Nauni (Solan) | Member |
| vii) | All Heads of the Departments, UHF, Nauni (Solan) | Member |
| viii) | All Associate Directors (R&E), UHF | Member |
| ix) | a) Director of Extension Education, Chaudhary Sarwan Kumar
Himachal Pradesh Krishi Vishvavidyalaya, Palampur | Member |
| | b) Joint Director (Training)
Directorate of Extension Education
UHF, Nauni (Solan) | Member |
| | c) Joint Director (Communication)
Directorate of Extension Education
UHF, Nauni (Solan) | Member |
| | d) Extension Co-ordinator
Directorate of Extension Education
UHF, Nauni (Solan) | Member |
| x) | Deputy Commissioner, Solan, District Solan (HP) | Member |
| xi) | <u>ONE OUTSTANDING SOCIAL WORKER:</u>
Shri Lachia Ram
V.P.O. Mehla, Tehsil & District Chamba,
Himachal Pradesh-176311 | Member |

xii) **TWO PROGRESSIVE ORCHARDISTS:**

- i) Smt. Radhika Negi Member
Pradhan Gram Panchayat Ribba,
Tehsil Moorang, District Kinnaur (HP)-172116
- ii) Smt. Anita Devi Member
W/o Sh. Kuldeep Singh,
Village Jandli Gujran,
P.O. Rangas, District Hamirpur (HP)-177048

ONE PROGRESSIVE VEGETABLE GROWER:

Shri Rajesh Kumar Member
S/o Shri Gika Ram
V.P.O. Naswal, District Bilaspur (HP)-174021

ONE PROGRESSIVE FARMER INVOLVED IN SOCIAL FORESTRY:

Shri Ranjit Singh Member
S/o Shri Jagdish Chand,
Village Trihun, P.O. Garnota,
Tehsil Chowari, District Chamba (HP)-176207

- xiii) a) Registrar Member
b) Comptroller Member

- xiv) Director of Extension Education, UHF Nauni, Solan (HP) **Member Secretary**

The Extension Council shall advise the University on planning and evaluation, review of various extension activities of the University, as envisaged under Section 2.7 of the Statutes of this University (Extract enclosed).

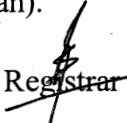

(Siddhartha Acharya, HPAS)
Registrar

Endst. No. Even/- 32855-903

Dated: 04.10.2025

Copy of the above is forwarded to the following for information and necessary action:

1. The Secretary to the Hon'ble Chancellor (His Excellency the Governor of HP), Raj Bhawan, Shimla - 171 002 for kind information of the Hon'ble Chancellor.
2. All the Members of the Extension Council.
3. All the Statutory Officers, UHF Nauni (Solan)
4. All the Professors and Heads/Heads of the Depts./Offices, UHF, Nauni (Solan).
5. All the Assoc. Directors (R&E)/Heads /Incharges of Outstations/KVKs.
6. The Secretary to Vice-Chancellor, UHF Nauni (Solan).
7. The Assistant Registrar (E&R/Estt-II/Acad/Legal), O/o the Registrar, Nauni (Solan).
8. The PA to the Vice-Chancellor/Registrar, UHF, Nauni (Solan).


Registrar

**EXTRACT OF STATUTE 2.7 DEALING WITH POWERS AND
FUNCTIONS OF THE EXTENSION COUNCIL.**

The Council shall advise the University regarding:

- b) Planning and evaluation/review of various extension education activities of the University.
- c) Ways and means of increasing the effectiveness of the University's extension programmes.
- d) The co-ordination of University extension programmes with the State and National Programmes.